

## **REGISTRATION DETAILS**

Admission forms can be submitted *immediately*, from anyone interested in participating in the programs.

Through the initial May 14<sup>th</sup> deadline, *participants living within the boundaries of Homewood School District #153* will be enrolled according to availability.

Families residing outside the boundaries of Homewood School District #153 are encouraged to submit applications **as soon as possible**, as they will be numbered in the order received. Once the May 14<sup>th</sup> deadline has passed, out of District applicants will be registered for the program until sections are full. A waiting list will be created, in case positions become available at a later date.

Those accepted into the programs will be notified in the last 2 weeks of May.

Mail admission forms to  
**James Hart School**  
**18220 Morgan Street**  
**Homewood, IL 60430**

**ATTN: Greg Weiss**

*Summer Visual & Performing Arts Day Camp*

**Questions?**

**Call 708-647-2237**

## **HOMEWOOD SCHOOL DISTRICT #153**

### **Summer Visual & Performing Arts Day Camp Art & Storytelling Theatre 2010**

We are very pleased to announce expanded offerings in our Storytelling/Theatre and the Summer Art Programs for the children of our community. Housed at the James Hart, the Programs will involve a variety of **musical drama** and **art** workshops/projects, which will culminate in fully stage public performances and salon displays. All participants will be showcased in the performance and/or salon—depending on their enrollment. Listed below is information regarding the Programs:

#### **Duration of Programs: June 14 – July 10, 2010**

**Enrollment:** **Section A** (students entering 3<sup>rd</sup> grade – 5<sup>th</sup> grade, as of Fall, 2010)  
**Section B** (students entering 6<sup>th</sup> grade – 9<sup>th</sup> grade, as of Fall, 2010)

**Sessions:** **(Section A/ Storytelling Theatre)**  
Monday – Friday, 10 a.m. – 12 noon  
**(Section B/Storytelling Theatre)**  
Monday – Friday, 1 p.m. – 3 p.m.

**(Section B/ Art)**  
Monday – Friday, 10 a.m. – 12 noon  
**(Section A/Art)**  
Monday – Friday, 1 p.m. – 3 p.m.

**Special Note—The schedule allows children to participate in both programs, if desired.**

**We are very pleased to offer enrollment in the program to young people living outside the boundaries of District 153. See the back of the admission application for more details.**

**Performances/Salon Display:** Fri. & Sat., July 9 & 10, 7:30 p.m.  
(Both Sections, together)

**Enrollment is limited to 25 participants per section. All children enrolled are expected to participate in the full Program.**

**SUMMER STORYTELLING THEATRE**

**LOCATION:** Hart/Millennium Gym  
**TEACHER:** Greg Weiss  
**THEME:** **MUSICAL Production, Disney's Jungle Book**  
**COST:** \$150.00

Participants will develop performance skills as they partake in musical theatre rehearsal for public performance.



**SUMMER ART**

**LOCATION:** Hart/Room 57  
**TEACHER:** Kristin Mescall  
**COST:** \$ 150.00  
 + \$25.00 material fee  
 total = \$ 175.00

Participants will create art projects using various media, such as paint, clay, fabric, ink/printmaking and drawing materials.



**Special arrangement—for students who enroll in both programs, the material fee is waived.**

**ADMISSION APPLICATION**

Please fill out the information requested below and return it to the School Secretary at your child's school, **with your payment**. Make checks payable to : **Homewood School District #153**.  
*Those not enrolled in Dist. #153 Schools, see mailing address on back.*  
**CHECK ONE:**

- ART..... (\$175.00)
- Storytelling Theatre (Jungle Book).... (\$150.00)
- ART & Storytelling Theatre..... (\$300.00)

Participant Name: \_\_\_\_\_

Age: \_\_\_\_\_ Gender: \_\_\_\_\_ Grade\*: \_\_\_\_\_  
\*as of Fall, 2010

Parent/Guardian Name: \_\_\_\_\_

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Address:  **IN DISTRICT**  **OUT OF DISTRICT**

\_\_\_\_\_  
 \_\_\_\_\_

Phone: \_\_\_\_\_

*As enrollment is limited, applications are accepted on a "first come, first served" basis. Once a section fills up, a waiting list will be created. Checks will be returned to anyone who is not admitted into the Programs.*

**PLEASE SUBMIT YOUR APPLICATION & PAYMENT BY MAY 14, 2010**

**FOR OFFICE USE ONLY:**

**After May 14<sup>th</sup> deadline, out of District applications will be accepted for remaining spaces.**

**SEE THE BACK FOR IMPORTANT INFORMATION**

**The programs fill up fast—don't delay!**

Date received	Time